

The Pulse and Voice of the Philippine Retail Industry

# MEMBERSHIP APPLICATION FORM (REGULAR MEMBER)

| Date of Application:                 |  |  |  |  |
|--------------------------------------|--|--|--|--|
| I. GENERAL INFORM                    | MATION   |  |  |  |
| Complete Name of Company             | :  |  |  |  |
|                                      | any:   |  |  |  |
|                                      |  |  |  |  |
| Total number of store/branch         | es:  |  |  |  |
| Business Address (Pls. don't u       | ise PO Box No.):   |  |  |  |
| Telephone no/s.:                     | Fax no/s.:   |  |  |  |
| Year Established / Incorporat        | ed: Fiscal Year:   |  |  |  |
|                                      | perlink with the PRA website?                              |  |  |  |
| What made you decid                  | le to become a member of the PRA? (This must be filled up) |  |  |  |
|                                      |  |  |  |  |
| II. INFORMATION A                    | BOUT YOUR COMPANY  |  |  |  |
| Type of Organization (Pls. tic       | k one)   |  |  |  |
| ☐ Partnership                        |  |  |  |  |
| □ Corporation                        |  |  |  |  |
| ☐ Single Proprietorship              |  |  |  |  |
| ☐ Others (Pls. specify):             |  |  |  |  |
| Business Line (Pls. tick application | able)  |  |  |  |
| □Dept. Store                         | ☐Computer and Accessories                                  |  |  |  |
| □Convenience Store                   | □Drug Store/Health & Beauty                                |  |  |  |
| □Food                                | ☐Home Builders   |  |  |  |
| ☐Fast food/restaurant                | □Hardware  |  |  |  |
| ☐Appliance Store                     | ☐ Specialty  |  |  |  |
| ☐Furniture and furnishings           | □others (if not specified):                                |  |  |  |
| ☐Discounted store                    |  |  |  |  |
| ☐Fashion (pls. specify):             | <del></del>  |  |  |  |
| Products / Services:                 |  |  |  |  |
|                                      |  |  |  |  |
| Malls where you have existing        | g outlets:   |  |  |  |
|                                      |  |  |  |  |
|                                      |  |  |  |  |



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| Number of Employees:   | Regular:  | Contractual:  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| Capitalization:  | Subscribed:   | Paid-Up:  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| Total number of bra  | anches – include all branche  | es of all brands under the same corporate entity                                    |  |  |  |  |  |  |
|  | (Tick whichever is applicable)  |   |  |  |  |  |  |  |
| CAT  | regory  | NO. OF BRANCHES   |  |  |  |  |  |  |
|  | markets, Hypermarkets, ,  | □41-UP  |  |  |  |  |  |  |
| Convenient Store, Hom  | ne Builders, Gas Stations   | □20-40  |  |  |  |  |  |  |
|  |   | □5-19 Branches  |  |  |  |  |  |  |
|  |   | □1-4 Branches   |  |  |  |  |  |  |
| ☐Boutiques, Chain Sto  | res, Restaurants  | □ 80-UP   |  |  |  |  |  |  |
|  |   | <b>□</b> 60 – 79  |  |  |  |  |  |  |
|  |   | ☐ 41-59 Branches  |  |  |  |  |  |  |
|  |   | ☐ 21 – 40 Branches  |  |  |  |  |  |  |
|  |   | ☐ up to 20 Branches   |  |  |  |  |  |  |
| □Kiosk   |   | □ 61 – UP   |  |  |  |  |  |  |
|  |   | ☐ 41 – 60 branches  |  |  |  |  |  |  |
|  |   | ☐ 21 – 39 branches  |  |  |  |  |  |  |
|  |   | ☐ up to 20 branches   |  |  |  |  |  |  |
| ☐Online retailing  |   |   |  |  |  |  |  |  |
| *Please attach in a sepa   | rate sheet your <u>list of store l</u>                                  | ocations (required)   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| III. FOR BACKG   | ROUND CHECKING  |   |  |  |  |  |  |  |
| B I C  |   |   |  |  |  |  |  |  |
| Bank references  | <b>5:</b>   |   |  |  |  |  |  |  |
|  | s:<br>BANK  | BRANCH  |  |  |  |  |  |  |
|  |   | BRANCH  |  |  |  |  |  |  |
| E  |   | BRANCH  |  |  |  |  |  |  |
| 1.   |   | BRANCH  |  |  |  |  |  |  |
| 1.<br>2.   |   | BRANCH  |  |  |  |  |  |  |
| 1.<br>2.<br>3.   |   |   |  |  |  |  |  |  |
| 1. 2. 3. • Membership in   | Other Associations / Organi   | izations:   |  |  |  |  |  |  |
| 1. 2. 3. • Membership in   | Other Associations / Organi   |   |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in • Officers (For mu   | Other Associations / Organi<br>ultinational companies, pls.             | izations: Indicate only your Philippine-based officers)                             |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu  | Other Associations / Organi<br>ultinational companies, pls.             | izations:   |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in • Officers (For mu   | Other Associations / Organi<br>ultinational companies, pls.             | izations: Indicate only your Philippine-based officers)                             |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu  | Other Associations / Organi<br>Iltinational companies, pls.             | izations: Indicate only your Philippine-based officers)                             |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For must)  Chairman:  Mobile no.:   | Other Associations / Organistinational companies, plsEnEnEmEmEmEmEm     | izations: Indicate only your Philippine-based officers)                             |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu  | Other Associations / Organistinational companies, plsEnEnEmEmEmEmEm     | izations: Indicate only your Philippine-based officers)                             |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu  Chairman:  Mobile no.:  President:  Mobile no.:   | Other Associations / Organi<br>ultinational companies, pls.<br>En       | izations: Indicate only your Philippine-based officers) nail: ail:                  |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For multiple) Chairman: Mobile no.: President: Mobile no.: General Manager:                         | Other Associations / Organiultinational companies, plsEnEmEmEmE         | izations: Indicate only your Philippine-based officers)                             |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu  Chairman:  Mobile no.:  President:  Mobile no.:   | Other Associations / Organiultinational companies, plsEnEmEmEmE         | izations: Indicate only your Philippine-based officers) nail: ail:                  |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For multiple) Chairman: Mobile no.: President: Mobile no.: General Manager: Mobile no.:             | Other Associations / Organiultinational companies, plsEnEmEmEmE         | izations: Indicate only your Philippine-based officers) nail: ail: mail:            |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu Chairman: Mobile no.:  President: Mobile no.: General Manager: Mobile no.:  • Does the compa | Other Associations / Organial Illinational companies, plsEnEmEmEmEmEmEm | izations: Indicate only your Philippine-based officers) nail: ail: mail:            |  |  |  |  |  |  |
| 1. 2. 3.  • Membership in  • Officers (For mu Chairman: Mobile no.:  President: Mobile no.: General Manager: Mobile no.:  • Does the compa | Other Associations / Organial Illinational companies, plsEnEmEmEmEmEmEm | izations: Indicate only your Philippine-based officers) nail: ail: r criminal case? |  |  |  |  |  |  |



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| • D        | • Do you play music in your stores:  |  | ☐ Yes  | □ No                          |  |  |  |  |  |
|------------|--|--|--|-------------------------------|--|--|--|--|--|
| If         | YES, are y   | ou licensed by <b>FILSCAP</b> ?  | ☐ Yes  | □ No                          |  |  |  |  |  |
|            | 1.<br>2.<br>3.<br>epresenta  | should be the automatic Official For MULTINATIONAL COMPAN Representative is the highest of All fields below must be COM processed. | membership, the al Representative IIES/ FOREIGN- I officer in the Phil | BASED COMPANIES, the Official |  |  |  |  |  |
| Alternate  | e Represer   | ntative (AR):  |  | _Designation:                 |  |  |  |  |  |
| Email:     |  | Cel  | l phone:   |                               |  |  |  |  |  |
| HR Mana    | ger:   |  | Designation: _   |                               |  |  |  |  |  |
|            |  |  |  | <u>-</u>                      |  |  |  |  |  |
| Other cor  | ntact pers   | on   |  |                               |  |  |  |  |  |
|            | •  |  | Designation  | n:                            |  |  |  |  |  |
|            |  |  |  |                               |  |  |  |  |  |
|            |  |  |  |                               |  |  |  |  |  |
| Kindly tic | k the item   | s below and affix your signatur  | e above your na  | ıme.                          |  |  |  |  |  |
|            | ☐ I hereby confirm that the above information is true and correct.   |  |  |                               |  |  |  |  |  |
|            | I consent to the processing of the information provided, for PRA membership approval.  |  |  |                               |  |  |  |  |  |
| b          | Once approved as PRA member, I consent to the processing of my basic information, indicated below to be used by PRA for communication, updates and be connected to fellow PRA members: |  |  |                               |  |  |  |  |  |
| 2          | . Compa  | me of Official Representative an<br>ny Name<br>ny Address<br>ny Contact details, landline, mol                                     |  |                               |  |  |  |  |  |
| APPLICA    | ATION AUT  | THORIZED BY:   |  |                               |  |  |  |  |  |
| Name: _    |  |  | Signature:   |                               |  |  |  |  |  |
|            |  |  |  | Designation: Date:            |  |  |  |  |  |



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#### V. DOCUMENTS SUBMITTED

| •   | ssing of membership, kindly<br>that INCOMPLETE application | submit the complete document ons will not be processed.                | s together with this application |  |  |
|---|--|--|----------------------------------|--|--|
| ☐ SEC or DTI Reg                          | istration  | ☐ 5x7 picture of the store (1 Interior & Exterior shot)                |                                  |  |  |
| ☐ By Laws and Articles of Inc. ☐ BIR 2303 |  | ☐ 2x2 picture and resume of the Official Representative Of the company |                                  |  |  |
|   | (FO  | R PRA USE ONLY)  |                                  |  |  |
| Date Received by PRA                      | Secretariat:   | ☐ Original   | ☐ Fax                            |  |  |
| Received by:                              |  |  |                                  |  |  |
| Recommended/Endor                         | sed by:  |  |                                  |  |  |
| Action Taken:                             | ☐ Approved   | ☐ Disapproved  |                                  |  |  |
| Date Accepted:                            |  |  |                                  |  |  |
| Membership Dues:                          | · · · · · · · · · · · · · · · · · · ·                      | (one-time assessm<br>(depends on the n                                 | ·                                |  |  |